

# THE BIBLIOGRAPHY OF JOHN WINTOUR BALDWIN BARNS

## (1912–1974)

*By S. W. GRUEN*

*Compiler's Note.* I am pleased to take up Mr. E. P. Uphill's suggestion in *JEA* 57 (1971), 181, that others should also produce inventories for scholars in Egyptology. I should like to dedicate this bibliography to the memory of my former tutor and supervisor, the late Reverend Professor J. W. B. Barns, as a small token of my gratitude. From the following list it can be seen that his breadth of scholarship was extremely wide, ranging from Greek to Old Nubian (No. 48), and encompassing every stage of the ancient Egyptian language (with the exception, possibly, of Old Egyptian). Every effort has been made to record here everything that he has ever written; but, given his incredibly diversified interests, I trust that scholars will be indulgent if some obscure item has inadvertently been omitted. It must be pointed out, moreover, that the list would have been considerably larger if it had included the numerous publications of others which have benefited from his invaluable advice and practical help, especially his papyrological expertise.<sup>1</sup> Standard abbreviations (such as are found, e.g., in Helck and Otto, *Lexikon der Ägyptologie*, 1, pp. v–xxvii) have been employed. For an obituary of Professor Barns by W. V. Davies, see *JEA* 60 (1974), 243–6 (with portrait).<sup>2</sup>

### BOOKS

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3. *The Oxyrhynchus Papyri*. Part xxiv. Ed. with translations and notes by E. Lobel, C. H. Roberts, E. G. Turner, J. W. B. Barns. E.E.S. (*Graeco-Roman Memoirs*, 35), London, 1957. pp. xiv, 216, 16 pls.
4. *A Descriptive Catalogue of the Greek Papyri in the Collection of Wilfred Merton, F.S.A.* Vol. II. Ed. by B. R. Rees, H. I. Bell, J. W. B. Barns. Dublin, 1959. pp. xiv, 209, 46 pls.
5. *The Antinoopolis Papyri*. Part II. Ed. with translations and notes by J. W. B. Barns and H. Ziliacus. E.E.S. (*Graeco-Roman Memoirs*, 37), London, 1960. pp. xii, 134, 4 pls.

<sup>1</sup> See, for example, F. M. Cross, Jr., 'Discovery of the Samaria Papyri', *The Biblical Archaeologist* 26 (1963), 114; G. W. Bond, *Euripides Hypsipyle* (O.U.P., 1963), vi; H. Lloyd-Jones, *Gnomon* 31 (1959), 111–12, and *Maia* n.s., Fasc. 3, Anno xix (1967), 210 (I owe these two references to Professor Lloyd-Jones).

<sup>2</sup> I am most grateful to Mr. W. V. Davies for generously having given me a basic list of Barns's works, which he had compiled for the above-mentioned obituary. My sincere thanks must also go to Dr. R. A. Coles, to Mr. A. Ostler, Senior Assistant Registrar of the University of Oxford, and to Mr. C. W. H. Currie, Librarian of the Ashmolean Library, Oxford, and his staff; also to the Editor.

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13. 'The Inscriptions' (Chapter 5, pp. 69-94) and 'The Graffiti' (Chapter 6, pp. 95-111). In *Ghazali—A Monastery in the Northern Sudan* (= Sudan Antiquities Service. Occasional Papers, No. 5). Khartum, 1961.
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18. 'A Fourth-Century Deacon's Petition from Theadelphia.' *Studia Patristica* i (= Papers presented to the Second International Conference on Patristic Studies held at Christ Church, Oxford, 1955): *Texte u. Unters. z. Gesch. d. altchr. Lit.* 63 (1957), 3-9.
19. 'The Placing of Papyrus Fragments.' *Proceedings of the IX<sup>th</sup> International Congress of Papyrology*. Oslo, 1958 (1961), 134-8.
20. 'Shenute as a Historical Source.' *Actes du X<sup>e</sup> Congrès International de Papyrologues*. Warsaw, 1961 (1964), 151-9.
21. 'Alexandria and Memphis, II.' *Proceedings of the XIV<sup>th</sup> International Congress of Papyrologists*. Oxford, 1974 (E.E.S., Graeco-Roman Memoirs, 61, 1975). [Included by title only.]

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